

## 2025-2026 Grade 8 Supply List

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| <b>Band-Aids</b>                                       | <b>1</b> |
| <b>Ball Point Pens</b>                                 | <b>2</b> |
| <b>Ball Point Pens - Red</b>                           | <b>3</b> |
| <b>Book Bag - Label name inside book bag</b>           | <b>1</b> |
| <b>Calculator - Solar Powered Texas Inst: Ti30xLLS</b> | <b>1</b> |
| <b>Colored Pencils</b>                                 | <b>1</b> |
| <b>College ruled composition book line or graph</b>    | <b>1</b> |
| <b>Composition Book - Graph</b>                        | <b>1</b> |
| <b>Composition Tablet - Sewed Pages</b>                | <b>1</b> |
| <b>Copy Paper White 500 sheet reams</b>                | <b>4</b> |
| <b>Crayon - box of 24</b>                              | <b>1</b> |
| <b>Dry erase markers - package</b>                     | <b>1</b> |
| <b>Eraser - Soft</b>                                   | <b>1</b> |
| <b>Graph Paper</b>                                     | <b>1</b> |
| <b>Highlighter - Green</b>                             | <b>1</b> |
| <b>Highlighter - Yellow</b>                            | <b>1</b> |
| <b>Index Cards 3x5 ruled and 4x6 ruled 1 of each</b>   | <b>1</b> |
| <b>Kleenex Box - Classroom use</b>                     | <b>2</b> |
| <b>Loose Leaf Paper</b>                                | <b>1</b> |
| <b>Lunch Box - Please have name written inside</b>     | <b>1</b> |
| <b>Lyson Disinfecting Wipes</b>                        | <b>2</b> |
| <b>Magic Markers - thick/colored</b>                   | <b>1</b> |
| <b>Paper Towel - Classroom use</b>                     | <b>2</b> |
| <b>Pencils # 2 Lead/Mechanical</b>                     | <b>3</b> |
| <b>Pocket Folder Heavy Type</b>                        | <b>2</b> |
| <b>Post-It Notes</b>                                   | <b>1</b> |
| <b>Protractor - no attachments - clear</b>             | <b>1</b> |

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| <b>Ruler 12" (1/16" markings with centimeter, clear for grade 7/8)</b> | <b>1</b> |
| <b>Scissors 4" not blunt</b>   | <b>1</b> |
| <b>Scotch Tape</b>   | <b>1</b> |
| <b>Sharpie - Red</b>   | <b>2</b> |
| <b>Single-Subject Spiral, Wire Bound</b>                               | <b>2</b> |
| <b>Small Stapler and staples</b>                                       | <b>1</b> |
| <b>Usb Flash drive at least 16 gb</b>                                  | <b>1</b> |
| <b>White out Tape</b>  | <b>1</b> |

